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Date: August 25, 2003

Docket No.: 2410-0175P

MS PATENT APPLICATION
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): CHEN, Shih-Chieh; LIOU, Chi-Yi and
CHEN, Teng-Yu

For: ECOLOGICAL BRICK FOR SLOPELANDS

Enclosed are:

- A specification consisting of Eight (8) pages
- Six (6) sheet(s) formal drawings
- An assignment of the invention
- Applicant claims small entity status under 37 C.F.R. § 1.27
- Applicant does not claim priority

Applicant claims the right of priority under 35 U.S.C. § 119 based on Application No(s). filed in on .
 Certified copy(ies) is(are) attached hereto.
 Certified copy(ies) will follow.

Executed Declaration (Original Photocopy)

Application Data Sheet in accordance with 37 C.F.R. § 1.76

Preliminary Amendment

Information Disclosure Statement, PTO-1449 and reference(s)

Other:

Applicant requests early publication - \$300.00 publication fee

Non-publication Request and Certification under 35 U.S.C. § 122(b) (2) (B) (i)

The filing fee has been calculated as shown below:

		LARGE ENTITY		SMALL ENTITY	
BASIC FEE		\$750.00		\$375.00	
NUMBER FILED		NUMBER EXTRA		RATE FEE	
TOTAL CLAIMS		4- 20 = 0		X 18 = \$0.00	
INDEPENDENT CLAIMS		1- 3 = 0		X 84 = \$0.00	
MULTIPLE DEPENDENT <input type="checkbox"/> CLAIMS PRESENTED			+ \$280.00		+ \$140.00
			TOTAL	\$750.00	\$0.00

A check in the amount of \$790.00 to cover the filing fee and recording fee (if applicable) is enclosed.

- Please charge Deposit Account No. 02-2448 in the amount of \$0.00. A triplicate copy of this transmittal form is enclosed.
- Please send correspondence to:

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If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By Joe McKinney Muncy
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Attachment(s)

(Rev. 08/21/03)